

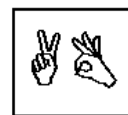
**Disaster & Citizen Corps Council**  
**Thursday, September 9, 2021 3:00 – 5:00 p.m.**

*The meeting will be held virtually. Please follow the instructions provided to view the meeting.*

**AGENDA**

1. **Call to Order - 3:00 p.m.** *Chair*
2. **Introductions – New DC3 Members**
3. **Approval of June 10, 2021 Minutes** *Chair*
4. **Changes to the Agenda** *Chair*
5. **Presentations:**
  - *COVID-19 Update* *Dr. Matt Willis*
  - *Care & Shelter Program* *Jennifer Ancona*
6. **New Business:**
  - *Wildland Fires Around the State* *Chief Jason Weber*
7. **Old Business:**
  - *American Challenger Update* *Tom Jordan*
  - *Marin Emergency Operations Plan*
  - *County Wide Community Preparedness Coordinator* *Chief Jason Weber*
8. **Committee Reports:**
  - *Public Disaster Education & Preparedness* *C. Way/A. Rabkin*
9. **Announcements / Council Member Items / Public Comments** *All*
10. **Adjourn - 5:00 p.m.** *Chair*

**Next meeting: Thursday, December 9, 2021, 3:00 - 5:00 p.m.**



All agenda material is available for public inspection in the Office of Emergency Services, between 8:00 a.m. and 4:00 p.m. The Office of Emergency Services is located in the County's Emergency Operations Facility, 1600 Los Gamos Dr., Ste. 200, San Rafael. In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 473-6172 (TTY) or (415) 473-7331 (voice) **at least five (5) business days prior to the meeting.**