

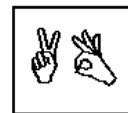
**Disaster & Citizen Corps Council**  
**Thursday, September 10, 2020 3:00 – 5:00 p.m.**

*The meeting will be held virtually. Please follow the instructions provided to view the meeting.*

**AGENDA**

- |   |                                       |
|---|---------------------------------------|
| <b>1. Call to Order - 3:00 p.m.</b>   | <i>Chair</i>                          |
| <b>2. Approval of June 11, 2020 Minutes</b>   | <i>Chair</i>                          |
| <b>3. Changes to the Agenda</b>   | <i>Chair</i>                          |
| <b>4. Presentations:</b>  |                                       |
| ○ COVID-19 Update   | <i>Dr. Lisa Santora</i>               |
| ○ Fires/PSPS/Extreme Weather Update   | <i>Jason Weber/Woody Baker-Cohn</i>   |
| ○ Marin Recovers Update   | <i>Angela Nicholson</i>               |
| <b>5. New Business:</b>   |                                       |
| ○ Approval of CERT In-Person Skills Class   | <i>Maggie Lang</i>                    |
| <b>6. Old Business:</b>   |                                       |
| • <i>Status of OES Grants</i>   | <i>Therese Gorostiza</i>              |
| • <i>CERT, Neighborhood Response Groups (NRGs), Emergency Volunteer Center (EVC) Update</i> | <i>Jason Weber / Woody Baker-Cohn</i> |
| <b>7. Committee Reports:</b>  |                                       |
| • <i>Public Disaster Education &amp; Preparedness</i>                                       | <i>C. Way/A. Rabkin</i>               |
| <b>8. Announcements / Council Member Items / Public Comments</b>                            | <i>All</i>                            |
| <b>9. Adjourn - 5:00 p.m.</b>   | <i>Chair</i>                          |

**Next meeting: Thursday, December 10, 2020, 3:00 - 5:00 p.m.**



All agenda material is available for public inspection in the Office of Emergency Services, between 8:00 a.m. and 4:00 p.m. The Office of Emergency Services is located in the County's Emergency Operations Facility, 1600 Los Gatos Dr., Ste. 200, San Rafael. In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 473-6172 (TTY) or (415) 473-7331 (voice) **at least** five (5) business days prior to the meeting.