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|  | **Marin Operational Area**  **Disaster & Citizen Corps Council**  **(415) 473-6584** [**oes@marinsheriff.org**](mailto:oes@marinsheriff.org) |

##### Disaster & Citizen Corps Council

###### Thursday, March 14, 2019 3:00 – 5:00 p.m.

***Marin County Board of Supervisors Chambers***

***3501 Civic Center Drive, Room 330, San Rafael, Ca 94903***

##### AGENDA

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| 1. **Call to Order - 3:00 p.m.** | *Chair* |
| 1. **Approval of December 13, 2018 Minutes** | *Chair* |
| 1. **Changes to the Agenda** | *Chair* |
| 1. **Presentations:** |  |
| 1. **New Business:**  * February Storm Report * County Emergency Proclamation | *Chris Reilly* |
| 1. **Old Business:**  * *Lessons Learned Sub-Committee Report* * *Status of OES Grants* | *Chief Jason Weber*  *Chris Reilly* |
| 1. **Committee Reports:**  * *Public Disaster Education & Preparedness* | *F. Cox/C. Way* |
| 1. **Announcements / Council Member Items / Public Comments** | *All* |
| 1. **Adjourn - 5:00 p.m.** | *Chair* |

Next meeting: Thursday, June 13, 2019, 3:00 - 5:00 p.m.