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|   | **Marin Operational Area****Disaster & Citizen Corps Council** **(415) 473-6584** **oes@marinsheriff.org** |

##### Disaster & Citizen Corps Council

###### Thursday, March 14, 2019 3:00 – 5:00 p.m.

***Marin County Board of Supervisors Chambers***

***3501 Civic Center Drive, Room 330, San Rafael, Ca 94903***

##### AGENDA

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| 1. **Call to Order - 3:00 p.m.**
 | *Chair* |
| 1. **Approval of December 13, 2018 Minutes**
 | *Chair* |
| 1. **Changes to the Agenda**
 | *Chair* |
| 1. **Presentations:**
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| 1. **New Business:**
* February Storm Report
* County Emergency Proclamation
 | *Chris Reilly* |
| 1. **Old Business:**
* *Lessons Learned Sub-Committee Report*
* *Status of OES Grants*
 | *Chief Jason Weber**Chris Reilly* |
| 1. **Committee Reports:**
* *Public Disaster Education & Preparedness*
 | *F. Cox/C. Way* |
| 1. **Announcements / Council Member Items / Public Comments**
 | *All* |
| 1. **Adjourn - 5:00 p.m.**
 | *Chair* |

Next meeting: Thursday, June 13, 2019, 3:00 - 5:00 p.m.